

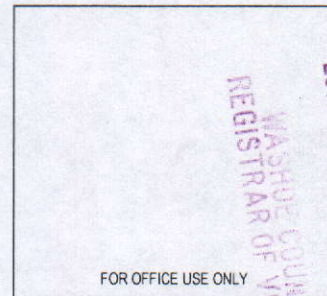
CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

JOSHUA WILSON **ASSESSOR** **WASHOE**
 Name (print) Office (if applicable) District (if applicable)
 1761 HINLET DR. SPARKS, NV 89441 775848-1767
 Mailing Address (include city and zip code) Telephone No.
 E-Mail Address **JOSHUA-WILSON@SBCGLOBAL.NET**

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ POL PRY ☐ IND EXP ☐ NONPROFIT CORP
☐ LEGAL DEFENSE FUND ☐ AMENDED ☐ LOCAL BAG

- ☐ **Annual Filing - Due January 15, 2010**
 Period: January 1, 2009 – December 31, 2009
- ☐ **Report #1 — Due June 1, 2010***
 Period: Jan. 1, 2010 — May 27, 2010
- ☐ **Report #2 Due — October 26, 2010***
 Period: May 28, 2010 — Oct. 21, 2010
- ☒ **Report #3 Due — January 15, 2011****
 Period: Oct. 22, 2010 — Dec. 31, 2010
- ☒ **Annual Filing — Due January 15, 2011**
 Period: January 1, 2010 — December 31, 2010



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RECEIVED

* These Reports are filed by incumbents/candidates in the 2010 election cycle
 ** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
 (See page 1 of instruction sheet)
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans that were forgiven
 (See page 2 of instruction sheet)

This Period

Cumulative From Beginning of Report Period #1 through End of This Reporting Period

700	2650
X	X
X	X

This Period

Cumulative From Beginning of Report Period #1 Through End of This Reporting Period

4. Total Amount of Monetary Contributions Received
 (Add Lines 1 through 3) (See page 2 of instruction sheet)
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
 (See page 2 of instruction sheet)
6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

700	2650
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EXPENSES SUMMARY

7. Total Monetary Expenses Paid in Excess of \$100
 (See page 2 of instruction sheet)
8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)

2070.47	2070.47
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AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

Date

1/12/11

Report Period # 3

ASSISTANT

WASHOE
District (if applicable)

[illegible]

PAGE 2 OF 2